**Elements to Review for a Movie**

Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Aspect** | **Acting** | **Direction** | **Sets** | **Music** | **Content** | **Special Effects** | **Other** |
| **Specific Examples** |  |  |  |  |  |  |  |
| **Connections to other films** |  |  |  |  |  |  |  |

*D. Rautiainen 2015*